

Grantee address: 28 Plantation Dr., Simpsonville, SC, 29681

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

BOOK 1122 PAGE 817

KNOW ALL MEN BY THESE PRESENTS, that Franklin Enterprises, Inc.,

in consideration of Nineteen Thousand Two Hundred One and 27/100 (19,201.27)---- Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto James Larry Webb and Ina Sue Webb, their heirs and assigns forever,

ALL that certain piece, parcel, or lot of land situate, lying, and being in  
the State of South Carolina, County of Greenville, on the southeastern side  
of Plantation Drive, being shown and designated as Lot 28 on a plat of  
"HOLLY TREE PLANTATION, Phase III, Section I, Sheet II," dated September 1,  
1978, prepared by Piedmont Engineers, Architects, and Planners, recorded in  
the RMC Office for Greenville County in Plat Book 6-H at Page 75 and having,  
according to said plat, such metes and bounds as are more fully shown thereon.

Subject to any and all restrictions, easements, covenants, and rights-of-way,  
if any, affecting said property.

This being a portion of the same property conveyed to grantor herein by deed  
of Holly Tree Plantation, a limited partnership, recorded in Book 1096 at  
Page 935 on September 7, 1978.

Grantees agree to assume that certain mortgage given to Fidelity Federal  
Savings and Loan Association in Book 1458 at Page 846 on March 2, 1979,  
in the original amount of \$63,600.00 and having an unpaid principal balance  
of \$63,298.73.

-16-115-544.3-1-28

Grantee to pay 1980 taxes.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
SEARCHED  
SERIALIZED  
INDEXED  
MAR 26 1980

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 26 80  
PB 15411  
21.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 24 day of March, 19 80

SIGNED, sealed and delivered in the presence of:

Franklin Enterprises, Inc. (SEAL)

*Patricia A Barber*

By: *P. Barber* (SEAL)

Title: *President* (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 24 day of March 19 80.

*Patricia A Barber* (SEAL)  
Notary Public for South Carolina

My commission expires *April 15, 1984*

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER  
UNNECESSARY. GRANTOR IS A CORPORATION.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires *April 15, 1984*

RECORDED MAR 26 1980 of 19, at 1:17 P. M., No. 28-170